Recent passport size photo

**Application for the post of Investment Principal**

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| 1. | **Full Name (in capital letters)** |  |
| 2. | **Address for Correspondence (with pin code)** |  |
| 3. | **Permanent Address (with pin code)** |  |
| 4. | **Email id** |  |
| 5. | **Landline No.** |  |
| 6. | **Mobile No.** |  |
| 7. | **Date of Birth (DD/MM/YYYY)** |  |
| 8. | **Age in completed years as on January 3, 2025**  |  |
| 9. | **Sex (Male / Female / Transgender)** |  |
| 10. | **Religion** |  |
| 11. | **Place of birth** |  |
| 12. | **Nationality** |  |
| 13. | **Marital Status** |  |
| 14. | **Certification examination on NiSM’s Alternative Investment Funds Managers (XIX-C) cleared****If Yes, please provide date of certificate** | (Yes/No) (please select one)dd/mm/yyyy |
| 15. | **Details of Educational Qualifications as on January 3, 2025**  |
| **Exams.****Passed** | **Name of the Institute / University** | **Subjects Studied/****Specialization** | **Month, Year of Passing** | **% of Marks** | **Class /** **Grade** |
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| 16. | **Particulars of Post Qualification Experience including the present occupation / job, if any (as on January 3, 2025)** |
| **Name of Employer & Nature of Duties carried out by them** | **Designation and rank if any** | **Period of Service** **From---To**  | **Length of service in years and months** | **Nature of duties performed** | **Reason for Leaving** |
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| 17. | **Current CTC Per Annum (Rs.)** |  |
| 18. | **Expected CTC Per Annum (Rs.)** |  |
| 19. | **Languages Known (Please indicate Yes or No)** |
| **Language** | **Read** | **Write** | **Speak** |
| **English** |  |  |  |
| **Hindi** |  |  |  |
| **Others** |  |  |  |
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| 20. | **Information Technology Proficiency** |
| **Particulars** | **Yes/No** |
| **MS - Word** |  |
| **MS - Excel** |  |
| **MS - PowerPoint** |  |
| **Any other** |  |
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| 21. | **References (Please provide atleast 2)** |
| **Sl. No.** | **Name of the Person** | **Organisation & Designation**  | **Contact No.** | **Email Id** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |

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| 22. | **Have you applied for any position in SIDBI Venture Capital Limited in the past? If Yes, please give details.** |
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| 23. | **Any other additional information.** |
|  |

I hereby declare that all the statements made hereinabove are true, complete and correct to the best of my knowledge and belief.

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| Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

List of enclosures:

1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_